

Meeting agendas are available online for Committees, the MA Board and the MD Board and will be linked in the e-news calendar once posted.

Tuesday, Jan. 26 6 p.m. **MD Board Meeting** Ranch House **Meeting Agenda**

Wednesday, Jan. 27 7 p.m. Open Space Committee

Meeting Agenda Thursday, Jan. 28 7:30 a.m.

Architectural Committee Ranch House Tuesday, Feb. 2 6 p.m.

Rescheduled MA/MD Joint Study Session Ranch House Thursday, Feb. 11

7:30 a.m.

Architectural Committee Ranch House Monday, Feb. 15 President's Day

Administrative Offices Closed Tuesday, Feb. 16

4:30 p.m. **Covenant Committee** Ranch House Tuesday, Feb. 23

Wednesday, Feb. 17

MA Board Meeting Ranch House

6 p.m. **MD Board Meeting** Ranch House Wednesday, Feb. 24

7 p.m.

details Thursday, Feb. 25 7:30 a.m. **Architectural Committee**

Open Space Committee *See agenda for meeting

Dates and times are subject to change, especially in regard to COVID-19

Ranch House

updates.

meetings will be communicated as information becomes available. Please see the Online Calendar for the most current information.

*Information regarding virtual

Master Association Board Meeting

Helpful Links

- Agendas and Minutes Master Association **Board Contact Info**
- **Metropolitan District Board Meeting**
- Agendas and Minutes Metropolitan District

Board Contact Info

- Committee & Task Force Agendas & **Minutes**
- Register for Classes **Home Improvements**

KC Fitness Center

Ken-Caryl Ranch e-News

January 25, 2021

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at allisonh@kcranch.org or 303-979-1876, ext. 108.

> Due to the rapidly changing nature of the pandemic and occupancy restrictions, please refer to our website for the latest information and updates on programs, events, facilities and classes.



Board Candidates Six residents submitted applications for two open seats on the

Master Association Board: Tim Berg

Chris Figge Jim Fodor **Andy Lydens Dave Seagraves Philip Varley** Candidate profiles will soon be available on our website and

The election will open Feb.10 and close on March 2 at 5 p.m. If you have any questions about the election, contact Victoria DeSair at 303-979-1876, ext. 122 or via email at victoriad@kcranch.org.

will be included in the Feb. 3 Life at Ken-Caryl newspaper.



The Ken-Caryl Master Association and

We're Hiring!

Metro District are hiring! If you're looking for a job with a stellar commute, be sure to check out the latest employment opportunities on our website,

Employment Opportunities

Needs Survey Do you have a preschooler or

participation.

KCR Preschool

will in the next year or two? Please share your feedback on what you would like to see for preschool programming (ages 3-5 years) by taking our Ken-Caryl Ranch Preschool Survey, accessible by clicking on the button below.

Ken-Caryl Ranch Metro District is gathering information from

the community regarding your needs for preschool

programming in an effort to plan for future preschool offerings, to continue to improve our programming and provide the best service possible. We value your input so please fill out this survey no later than Friday, Jan. 29. We currently have several options for preschool, so be sure to check out our website by clicking on the button below. One lucky survey participant will receive a 25 percent discount off their preschool registration fee for the 2021-22 school year.

* Applies for new families only and expires Dec. 31, 2021 If you have questions, please e-mail Preschool Director Cara Curtis at carac@kcranch.org. Thank you in advance for your

Ken-Caryl Ranch Preschool

Preschool Community Survey

Spring Break Care

Need care during Spring Break? Plan for your school-aged kiddo to join us! We are looking

forward to an action-packed week including an off-site field trip each day! Bring lunch, two snacks and appropriate attire for activities. We play outside every day! Please send your kiddo in appropriate clothes, including a jacket. Online registration accessible by clicking on the button below. Public

*Please note that registration for B&A 21-22 to incoming Bradford and Shaffer Kindergarteners is now open! To register, call 303-979-1876 or email youthprograms@kcranch.org. More information is available on our website, by clicking on the link below.

B&A Program Information

Spring Break Care Registration

Outdoor Court

courts, year-round.

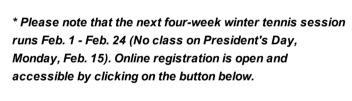
202.

See an empty tennis court on a

registration opens Feb. 8.

Reservations Required

60-degree day? Before you begin play, please be advised that players must have 'set' online reservations in order to use all indoor and outdoor tennis courts. Our online reservation system is required for all



If you have any questions, please contact Tennis Supervisor Robert Campbell at robert@kcranch.org or 303-979-2233, ex.

Adult/Juniors Tennis Session Registration

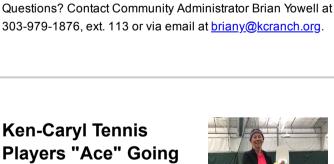
Reminder to Take

As tempting as it is to want to hold onto the spirit of the

Down Holiday Lights

holidays, all residents are kindly reminded to please take down, and not just turn off, their holiday

Online Court Reservations

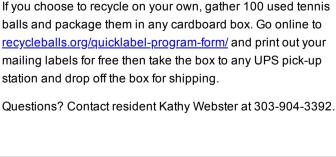


lights by Feb. 1.

Green

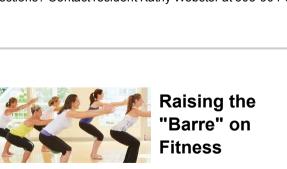
Resident Kathy Webster has spearheaded our community's "Recycle Balls Program", where residents may recycle used tennis balls in the new green cardboard bins in the tennis building, located

between courts #1 and #2 and between courts #3 and #4



Fitness

We're raising the "barre" on fitness with our latest class offering! Our next four-week class fuses the very best of



Pilates, yoga, aerobics and strength training. Classes include modifications for any fitness level, so you can feel successful while achieving an amazing workout that will lengthen, strengthen and tone your body. The next session runs from March 5 - March 26 on Fridays from 9 - 10 a.m. For more information, and to register, please visit our website by clicking on the button below.

Barre Above Registration

MA Board Meeting Summary On Jan. 19, the MA Board met for its

monthly meeting. Click on the button below for a summary of this meeting.



MA Board Meeting Summary