



Meeting agendas are available online for Committees, the MA Board and the MD Board and will be linked in the e-news calendar once posted.

Monday, March 22 6:30 p.m. **Community Planning** Committee Ranch House Meeting Agenda

Tuesday, March 23 6 p.m. **MD** Board Meeting

Ranch House Meeting Agenda

Thursday, March 25

**Architectural Committee** Ranch House Sunday, March 28

10 a.m. Easter Event! Ranch House **Event Registration** 

Tuesday, April 6 6 p.m. MA/MD Joint Study Session Ranch House

Thursday, April 8 Architectural Committee Ranch House

Monday, April 12 6:30 p.m. Community Planning Committee Ranch House

Tuesday, April 13

6 p.m.

Dates and times are subject to change, especially in regard to COVID-19 updates.

Open Space Committee \*See agenda for details

meetings will be communicated as information becomes available. Please see the Online Calendar for the most current information.

\*Information regarding virtual

### Master Association Board Meeting

**Helpful Links** 

- Agendas and Minutes Master Association Board Contact Info
- **Board Meeting Agendas and Minutes**

Metropolitan District

Metropolitan District **Board Contact Info** Committee & Task

Force Agendas &

- **Minutes** Register for Classes
- **KC Fitness Center**

**Home Improvements** 

# Ken-Caryl Ranch e-News

March 22, 2021

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at allisonh@kcranch.org or 303-979-1876, ext. 108.

occupancy restrictions, please refer to our website for the latest information and updates on programs, events, facilities and classes.

Due to the rapidly changing nature of the pandemic and



**Aquatics and** Community Coordinator! Make a splash this summer with an exciting new career

We're Hiring for an

opportunity close to home! Join our team as Ken-Caryl Ranch's Aquatics and Community Coordinator! Under the direction of the Recreation Director,

the Aquatics and Community Coordinator will seasonally manage the District's three pools and aquatics staff as well as coordinate and implement year-round events, middle school sports and community programming. This is a full-time, exempt position that reports to the

Recreation Director. For more information, and to apply, click

on the button below.

**Employment Opportunities** 

# **Bunny** is Coming to the **Ranch House!** Hop on over to the Ranch

The Easter



at 9 a.m. to play games with the Easter Bunny! The Easter Bunny will then make his way around the room to briefly visit with families and hand out small goodie bags near the end of each session. To adhere to COVID-safe guidelines in regard to public gatherings, masks will be required for those 11 years and

older as well as social distancing for all event attendees. Preregistration is also required, per capacity guidelines, including a maximum of eight family members per table. Fees: \$10 per resident families \$12 per non-resident families

\*Due to capacity limitations, you must enroll each person attending the event. Fee is per family; you will not be charged for each member of your party.

Questions? Contact Aquatics and Events Coordinator Brenna LeBlanc at brenna@kcranch.org or at 303-979-1976, ext. A BIG thank you to our generous event sponsor, Susan

**Event Registration** 



# **Proposal Denied** Jefferson County commissioners recently voted down a proposal to allow for retailer American Furniture Warehouse to build a

**South Jeffco American** 

**Furniture Warehouse** 

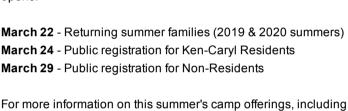
intersection of C-470 and Kipling, citing that the proposed For more information on this decision, be sure to check out the 3/31

issue of Life at Ken-Caryl.

Summer Camp Registration

# our summer camps! Registration opens:

Have your kiddo join us for a fun-filled summer by enrolling them in one of

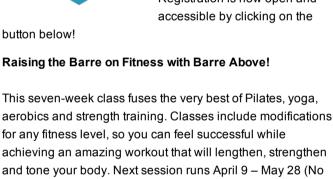


Summer Camp Registration

registration information, please click on the buttons below.

Fitness Center

Classes



Announces New

Check out our latest Fitness Center class offerings! Registration is now open and accessible by clicking on the

achieving an amazing workout that will lengthen, strengthen and tone your body. Next session runs April 9 - May 28 (No class April 16) on Fridays from 9:15 a.m. - 10:15 a.m.

#### Power Sculpt Yoga is an amazing way to build lean muscle mass, balance and strength. Expect a little cardio, lower and upper body exercise as well, using dumbbells. All levels

Power Sculpt Yoga:

welcome! Bring: water, a yoga mat, towel and a great attitude! This four-week session is from April 8 – April 29 on Thursday mornings, from 7:30 a.m. - 8:30 a.m. For more information, and to register, please visit our website, accessible by clicking on the button below.

Registration

**Junior Team Tennis** In Junior Team Tennis, the team concept emphasizes fun, fitness and friends. The

at all ages and levels of competition. JTT is a nine-week summer program for boys and girls ages 8 to 18 who have passed into the Comp 1

Registration is now "open" and accessible by clicking on the button below.

focus in this kind of play is on enjoying the exhilaration of exercise and refining the skills that make tennis fun for players

TinyTykes, Half Day, and Full Day programs available. Week 1 - June 14 - 18 Week 2 - July 5 - 9

For more information, and to register, please click on the button below. Challenger Fitness Registration

**Community Park** 

expect some new improvements to Community Park! The Parks Department will be replacing the

completion date of April 11.

Week 3 - Aug. 2 - 6

Location: Ranch House

Improvements to Come! As we 'swing' on into spring,

As we prepare for construction, please be advised that the playground will be closed during this time for patron safety. For questions regarding this project, please contact Parks Director Pat Malloy at patm@kcranch.org or by calling 720-

25-year-old retaining wall that surrounds the Community Park

playground beginning on March 29, with an estimated

MA Board Meeting Summary



599-3280.

## On March 16, the MA Board met for its monthly meeting. Please click on the button below for a summary of that

meeting. **MA Board Summary** 

Community Center, 1 Club Dr. Littleton, CO 80127, 303-979-2233

Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876

Equestrian Center, 303-979-4500

Park Rangers, 303-979-1876, ext. 170

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Ranch House, 7676 S. Continental Divide Rd. Littleton, CO 80127, 303-979-1876

level of lessons.

Girls: Course #53752 Boys: Course #53753

Registration: March 22 – June 7 Cost: Resident \$240, non-resident \$280