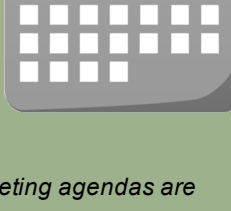




Calendar



Meeting agendas are available online for [Committees](#), the [MA Board](#) and the [MD Board](#) and will be linked in the e-news calendar once posted.

Tuesday, July 27

6 p.m.
MD Board Meeting
Ranch House
[Meeting Agenda](#)

Friday, July 30

10 a.m.
Story Time
Ranch House Picnic Area

Monday, August 2

6:30 p.m.
CPC Meeting
Ranch House

Friday, August 6

10 a.m.
Story Time
Ranch House Picnic Area

Tuesday, August 10

6 p.m.
Open Space Committee
Dakota Lodge
**See agenda for details*

Wednesday, August 11

6 p.m.
New Housing Development
Public Meeting #1
Zoom Only
**See Website for details*

Thursday, August 12

6 p.m.
New Housing Development
Public Meeting #2
Zoom/In-Person
**See Website for details*

Thursday, August 12

7:30 a.m.
Architectural Committee
Meeting
Ranch House

Thursday, August 12

10:15 a.m.
Story Time
Ranch House

Tuesday, August 17

6 p.m.
MA Board Meeting
Ranch House

Wednesday, August 18

4:30 p.m.
Covenant Committee
Meeting
Ranch House

Thursday, August 19

10:15 a.m.
Story Time
Ranch House

Monday, August 23

6:30 p.m.
Community Planning
Committee
Ranch House

Tuesday, August 24

6 p.m.
MD Board Meeting
Ranch House

Thursday, August 26

7:30 a.m.
Architectural Committee
Meeting
Ranch House

Thursday, August 26

10:15 a.m.
Story Time
Ranch House

Dates and times are subject to change, especially in regard to COVID-19 updates.

*Information regarding virtual meetings will be communicated as information becomes available. Please see the [Online Calendar](#) for the most current information.

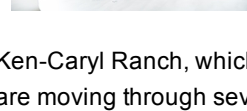
Helpful Links

- [Master Association Board Meeting Agendas and Minutes](#)
- [Master Association Board Contact Info](#)
- [Metropolitan District Board Meeting Agendas and Minutes](#)
- [Metropolitan District Board Contact Info](#)
- [Committee & Task Force Agendas & Minutes](#)
- [Register for Classes](#)
- [Home Improvements](#)
- [KC Fitness Center](#)

Ken-Caryl Ranch e-News

July 26, 2021

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at allisonh@kcranch.org or 303-979-1876, ext. 108.



Housing Development Update

The new housing developments in Ken-Caryl Ranch, which were first announced in early 2020, are moving through several processes with Jefferson County Planning and Zoning, Jefferson County Board of County Commissioners and the Ken-Caryl Ranch Metropolitan District.

There will be two public meetings on Aug. 11 and Aug. 12 to discuss the new housing developments. Get the latest information on these meetings, project developments, their locations and how you can provide feedback about the development on our website by clicking on the button below.

Questions? Contact Metro District Manager Traci Wieland at traciw@kcranch.org or 303-979-1876, ext. 136.

[Land Development Update](#)

MA Board Considers Prairie Dog Relocation to North Hogback



The Master Association Board will be considering a request to move prairie dogs from unincorporated Jefferson County to the prairie dog relocation site in the North Hogback Open Space (NHOS).

If approved by the Board at the August meeting, staff will commit to protecting the colony by controlling flea populations which is the vector for the plague bacteria. For more information, please visit our website by clicking on the button below.

[Prairie Dog Relocation Information](#)



Pool Rules: No Alcohol Permitted at our Pools

Help us keep everyone safe while using any of Ken-Caryl's three aquatic facilities by refraining from the consumption of alcohol while at the pools. Consumption of alcohol is prohibited, so please leave your adult beverages at home.

MA Board Recommending Changes to Conduct of Meetings Policy



Over the next few months, the Master Association Board will be reviewing several major policies to determine if changes should be made in order to bring policies up to date.

The Master Association Board will vote on the proposed policy changes at the Aug. 17 board meeting at 6 p.m. at the Ranch House and via Zoom. Residents may provide feedback at the meeting or prior to the meeting by contacting Victoria DeSair at victoriad@kcranch.org or 303-979-1876, ext. 122.

For details on the proposed changes, please visit our website by clicking on the button below.

[Proposed Code of Conduct Changes](#)



End of Summer Tennis Lessons & High School Training Camp Aug. 2-5

The final Summer Tennis Session will run concurrently with the High School Coed Training Camp on Aug. 2-5. Enjoy daily lessons for ages 7-14 (Levels A, B & C) and training for high school students. Don't delay - registration begins today!

[Summer Tennis & High School Camp](#)

Story Time at the Ranch House is Moving to Thursdays!



Mark your calendars! Story Time at the Ranch House is moving to Thursdays at 10:15 a.m., beginning on Aug. 12.

We are thrilled to partner with Jefferson County Libraries to offer family fun while sharing our love of children's literature. Family Story Time is for all ages. The program is free, and no registration is required. Story Time will be held in the Bradford Room at the Ranch House.

Please note: Story Time will take place at the Ranch House picnic area at 10 a.m. for both the July 30 and Aug. 6 sessions.



Pool Cues: End of Summer Pool Schedule

With school starting in just a few weeks, please check out the following dates regarding pool closures and end-of-summer pool hours for the 2021 summer season:

- The Bradford and the Community Center Pools will be open until Aug. 15.
- The Ranch House Pool will be open Monday, Aug. 16 from 10 a.m. - 7 p.m.
- Beginning Aug. 17, the Ranch House pool will be open weekdays from 4-7 p.m., and weekends from 10 a.m. - 7 p.m. The Ranch House pool will close for the season starting Sept. 7.
- The Splashpad at the Community Center will be open Aug. 16 through Sept. 6, daily, from 10 a.m. - 4 p.m.
- Water fitness will only be held on weekends starting Aug. 16 at the Ranch house. Please register online by clicking on the button below.
- Pool Rentals will be available weekends only starting Aug.16 at the Ranch House.

Be sure to mark your calendars for this year's Doggie Dip Day, Sept. 12! Stay tuned for more information!

[Water Fitness Registration](#)

Now Hiring Preschool Staff!



Do you love working with children and helping to create great early educational experiences that will shape their views of school for years to come? Then join our team of passionate and professional educators! The Preschool Team at Ken-Caryl Ranch Metropolitan District is looking for an energetic Early Childhood Teacher for our preschool program.

Interested? Check out position details, in addition to other preschool employment opportunities, by clicking on the button below. To apply, complete an employment application online and send a resume, cover letter, application and three references to carac@kcranch.org.

[Employment Opportunities](#)



Reminder: Jeffco Sheriff's Office Hosts National Night Out, Aug. 3

Ken-Caryl residents are invited to join the JCSO for the annual National Night Out (NNO) on Tuesday, Aug. 3 from 4-8 p.m. NNO is an annual community-building campaign that promotes police-community partnerships and neighborhood camaraderie to make our neighborhoods safer and more caring places to live.

Millions of neighbors take part in National Night Out across thousands of communities from all fifty states. Neighborhoods host block parties, festivals, parades, cookouts and various other community events with safety demonstrations, seminars, youth events, visits from emergency personnel, exhibits and much, much more!

Unincorporated Jeffco neighbors can register their NNO event on Jeffco's website by clicking on the button below. Registration is open now until July 27.

[Register Today!](#)

Weekly Trails Report

The Weekly Trails Report from Ken-Caryl Ranch's Volunteer Trail Coordinators is available by clicking on the button below.



[Weekly Trails Report](#)



MA Board Summary

On July 20, the MA Board met for its monthly meeting. Please click on the button below for a summary of that meeting.

[MA Board Summary](#)