



KEN-CARYL RANCH



## Ken-Caryl Ranch e-News

July 5, 2022

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at [allisonh@kcranch.org](mailto:allisonh@kcranch.org) or 303-979-1876, ext. 108.



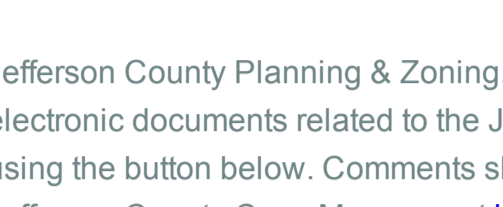
## BE ADVISED: AGGRESSIVE DEER

**DEER CAN BE AGGRESSIVE PROTECTING FAWNS THIS TIME OF YEAR — ESPECIALLY AROUND DOGS —**

- **Keep dogs on short leashes and put distance between yourselves and wildlife**
- **Carry a walking stick; swing it or hit the ground with it to make noise**
- **Use a noise-maker to scare away wildlife**
- **Clap hands, throw small items in the area to scare wildlife**



BY FOLLOWING THESE GUIDELINES, YOU WILL PROTECT YOURSELF AND THE WILDLIFE. Questions? Call the Ken-Caryl Ranch Rangers at 303-979-1876, ext. 170



### Land Development Update: Parcel C

Parcel C (7329 S. Alkire Street) is now beginning the 1st Referral part of the process through Jefferson County Planning & Zoning. Interested residents may review the specific electronic documents related to the Jefferson County process found on their website using the button below. Comments should be submitted electronically to Joshua Botts, Jefferson County Case Manager, at [jbotts@co.jefferson.co.us](mailto:jbotts@co.jefferson.co.us), by July 11.

[Jeffco Website](#)

### Land Development Update: Parcel A



Jefferson County has provided notification of upcoming meetings related to the Ken-Caryl Ranch North Plains Filing 1 (Parcel A). Public testimony will be taken at these hearings. In order for written comments to be included in the staff packets that are provided to boards and/or commissions, please submit your comments at least one week prior to the scheduled hearing. Meeting locations are either virtual or in-person at Hearing Room 1, 100 Jefferson County Parkway in Golden. To access case documents, additional meeting information or virtual attendance options, please click on the corresponding buttons below. Contact Jefferson County Case Manager Lindsey Wire at 303-271-8717, or [lwire@co.jefferson.co.us](mailto:lwire@co.jefferson.co.us) with questions.

#### Upcoming Meetings:

\* Jefferson County Planning Commission: Wednesday, July 13 at 6:15 p.m.

\* Jefferson County Board of County Commissioners: Tuesday, Aug. 9 at 8 a.m.

[Case Documents](#)

[Jeffco Planning & Zoning Meeting Info](#)



### Wednesday Night at the Manor House, July 13

Summer, summer, summertime is in the air... and at the Manor House! Residents are invited to attend the next Wednesday night event on July 13! Enjoy live music and food trucks will be available for food purchases. No outside alcohol is permitted. Children are allowed with supervision. Doors open at 5 p.m. Be sure to mark your calendars for the next event on Aug. 10!

SAVE THE DATE

# SHRED DAY

BRIGHTON BRANCH  
Saturday, June 11  
9am-noon

LITTLETON/KEN-CARYL BRANCH  
Saturday, July 9  
9am-noon

[ccu.org/events](http://ccu.org/events)

Click on image for event details, including a list of acceptable items.

### Before & After School Care – Register Now!



Need care for your kiddo for the upcoming school year? Then be sure to enroll them in our B&A programs, serving Shaffer Elementary and Bradford K-8. Programs are conveniently located at the Ranch House and the Dakota Lodge! For more information, and to register, please click on the button below.

[Registration](#)



### Pickleball, Anyone?

#### Intro to Pickleball

Join us for Intro to Pickleball on July 9 from 4-5:30 p.m. This class is for first-timers who want to learn the basics of pickleball match play. This course includes information on scoring, rotations, match procedures and basic techniques. Players will leave class with enough training to start playing matches with other entry level players.

#### Pickleball Mixer

Mark your calendars for the next Pickleball mixer on July 9 from 6-8 p.m.

Registration is now open using the button below! Questions? Contact Tennis Supervisor Robert Campbell at [robertc@kcranch.org](mailto:robertc@kcranch.org), or 303-979-2233, ext. 202.

[Intro to Pickleball Registration](#)

[Pickleball Mixer Registration](#)

### Spots Still Available for our Talk to the Camera Summer Camps!



Ken-Caryl is lucky to have "Talk to the Camera" hosting several camps this summer. Still looking for some fun for your kiddos to look forward to? Check out what camps are available right here in Ken-Caryl! Talk to the Camera is a STEAM-based program that focuses on movie-making and video creation! With the various camp topics offered, they strive to spark their participants' imaginations and boost self-confidence! Space is still available for the weeks of July 25 and Aug. 8. Don't hesitate to register using the button below!

[Registration](#)



### Tasty Tuesdays are Extended Through August!

Due to the overwhelming support of Tasty Tuesdays, we are excited to extend these events through August! So, mark your calendars and plan on joining us at the Ranch House tonight and every Tuesday evening from 5:30 - 8:30 p.m. for a rotating lineup of food trucks featuring tasty eats and sweet treats for purchase! To view the current lineup and corresponding menus, please click on the button below.

[Tasty Tuesdays Lineup](#)

### Calendar

Meeting agendas are available online for **Committees**, the **MA Board** and the **MD Board** and will be linked in the e-news calendar once posted.



#### Upcoming Meetings

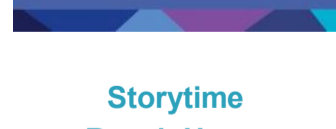
[MA Special Board Meeting](#) - July 5 at 5 p.m. / Ranch House & Online

[MA/MD Joint Study Session](#) - July 5 at 6 p.m. / Ranch House & Online



#### Committee Meetings Ranch House and Dakota Lodge

Dog Park Task Force - July 11 at 5 p.m. / Ranch House & Online



#### Storytime Ranch House 10:15 a.m.

\*July 7  
\*July 14

\*Storytime has moved to the Ranch House Picnic Area during the summer, weather permitting.

Dates and times are subject to change, especially in regard to COVID-19 updates.

\*Information regarding virtual meetings will be communicated as information becomes available. Please see the [Online Calendar](#) for the most current information.

[Full Calendar](#)

### Helpful Links

[Board Contact Info, Meeting Agendas and Minutes](#)

[Committee & Task Force Agendas & Minutes](#)

[Register for Classes](#)

[Weekly Trails Report](#)

[Home Improvements](#)

[KC Fitness Center](#)

[www.ken-caryl-ranch.org](http://www.ken-caryl-ranch.org)

Ranch House, 7676 S. Continental Divide Rd., Littleton, CO 80127, 303-979-1876  
Community Center, 1 Club Dr. Littleton, CO 80127, 303-979-2233  
Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876  
Equestrian Center, 303-979-4500  
Park Rangers, 303-979-1876, ext. 170

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