











at allisonh@kcranch.org or 303-979-1876, ext. 108.



## Milling and patching will begin on Valley Parkway today,

milling and patching will take about two weeks; the final paving will begin after. There may be a small gap Work will commence from 7 a.m. - 4 p.m., which will cause significant delays as the road will be down to a single lane for most of the work. However, vehicles will always be able

to alert drivers.

Jefferson County Transportation and Engineering presented design alternatives at the May 3, 2022 neighborhood meeting for the stop signs at White Oak Dr. and Mountain Laurel Dr. Residents in the neighborhood preferred installing bicycle lanes and removing unwarranted stop signs on Valley Parkway at White Oak Drive and Mountain Laurel Drive, replacing them with raised crossings. Approximately one week after the milling is

complete the raised crosswalks will be installed and stop signs removed. More information about these improvements will be communicated as it becomes available. For project details and contact information, please visit Jefferson County's website using the link below. **Valley Parkway Improvements** 

#### Every year, millions of neighbors take part in National Night Out across thousands of communities. National Night Out is an annual community-building campaign that promotes police-community partnerships and

**National Night Out,** 

August 2

potlucks, etc., and the Jeffco Sherriff's Department will visit the various neighborhoods throughout the evening. To organize a National Night Out for your street or neighborhood, please click on the button below.



**National Night Out Next Ageless and Unstoppable Series:** 



### series geared for adults, retirees and seniors at the Ranch House on Tuesdays from 10-11:30 a.m. Light refreshments will be served. Registration is not required. For more information on upcoming topics and proctors, please visit our website using the button

**Christmas in July!** 

**Ageless & Unstoppable Series Land Development Update:** Parcel A

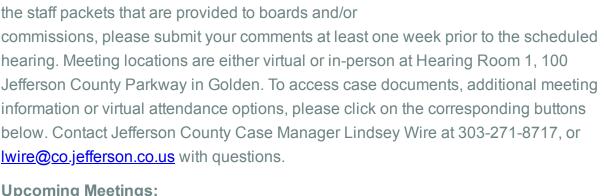
Jefferson County has provided notification of upcoming meetings related to the Ken-Caryl Ranch North Plains

information or virtual attendance options, please click on the corresponding buttons below. Contact Jefferson County Case Manager Lindsey Wire at 303-271-8717, or <u>lwire@co.jefferson.co.us</u> with questions.

**Upcoming Meetings:** 

the staff packets that are provided to boards and/or

Filing 1 (Parcel A). Public testimony will be taken at these hearings. In order for written comments to be included in



FOUNDED

1861

**Case Documents Jeffco Planning & Zoning Meeting Info** 



# for Swim Meet, July 16

**Wednesday Night at the** 

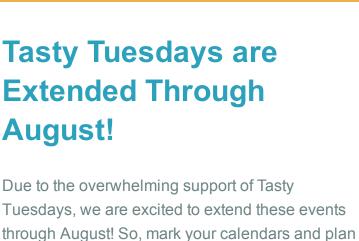
Summer, summertime is in the air... and

attend the next Wednesday night event on July 13!

Manor House, July 13

at the Manor House! Residents are invited to

Movie in the Park, July 16 Enjoy a FREE movie in Ranch House Park, featuring the flick, Ferris Bueller's Day Off! The movie starts at



menus, please click on the button below. **Tasty Tuesdays Lineup** 

on joining us at the Ranch House tomorrow and



Calendar Meeting agendas are available online for <u>Committees</u>, the <u>MA Board</u> and the <u>MD Board</u> and will be linked in the e-news calendar once posted.

**Upcoming Meetings** 

MA Board Meeting - July 19 at

6 p.m. / Ranch House & Online

Please see the Online Calendar for the most current information.

\*Storytime has moved to the Open Space Committee Ranch House Picnic Area Meeting - July 12 at 6 p.m. / during the summer, weather Ranch House & Online permitting. <u>Historical Society Meeting</u> - July 13 at 1 p.m. / Ranch House **Architectural Committee** Meeting - July 14 at 7:30 a.m. /

**Full Calendar** 

Board Contact Info, Meeting Agendas and Minutes

**Helpful Links** 

Committee & Task Force Agendas & Minutes Register for Classes

> **Home Improvements** KC Fitness Center

Weekly Trails Report

www.ken-carylranch.org Ranch House, 7676 S. Continental Divide Rd. Littleton, CO 80127, 303-979-1876 Community Center, 1 Club Dr. Littleton, CO 80127, 303-979-2233 Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876 Equestrian Center, 303-979-4500 Park Rangers, 303-979-1876, ext. 170





\* Jefferson County Planning Commission: Wednesday, July 13 at 6:15 p.m. \* Jefferson County Board of County Commissioners: Tuesday, Aug. 9 at 8 a.m.

**Ranch House Pool Closed** 

Enjoy live music and food trucks will be available for food purchases. No outside alcohol

is permitted. Children are allowed with supervision. Doors open at 5 p.m. Be sure to

mark your calendars for the final event of the season on Aug. 10!

fish out of water! Be sure to join us for summer swimming at either our Bradford or

dusk, at approximately 8 p.m. Many thanks to our generous event sponsor, Colorado Credit Union!





**Committee Meetings** 

**Ranch House and** 

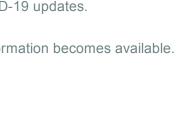
**Dakota Lodge** 

<u>Dog Park Task Force</u> - July 11

at 5 p.m. / Ranch House &

Online

Ranch House



**Storytime** 

**Ranch House** 10:15 a.m.





\*July 14

\*July 21







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