



December 27, 2022 The Ken-Caryl Ranch e-News is emailed to subscribers every Monday

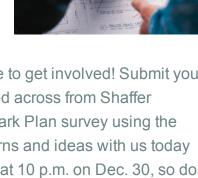
(Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at allisonh@kcranch.org or 303-979-1876, ext. 108.

There's Still Time to Share

If you missed the Community Park master planning process kick-off meeting earlier this month, it's not too late to get involved! Submit your feedback before the concepts for Community Park, located across from Shaffer Elementary, are decided by completing the Community Park Plan survey using the corresponding button below. Share your thoughts, concerns and ideas with us today

Community Park's Future!

Your Feedback for



before conceptual plans are finalized! The survey closes at 10 p.m. on Dec. 30, so don't delay. Your feedback now is critical to the next meeting that will be held in January where concepts will be presented to the community. Stay up-to-date on the process by visiting the Community Park Master Plan webpage by clicking on the corresponding button below. For questions or comments, please email District Manager, Traci Wieland, at traciw@kcranch.org.

Submit Your Feedback!

Community Park Master Plan Webpage **Land Development Update:**

> **Scheduled for KCR - North** Plains Filing 2 (Parcel B)



31, 2023, at 8 a.m. To provide public testimony, please pre-register using the If you would like to present documents or images at the hearing, please attach your files while pre-registering to ensure these documents can be presented. Written comments

Hybrid Public Hearing

the scheduled hearing. Virtual hearings may be accessed using the corresponding button below. Residents may attend meetings in-person at Hearing Room 1, 100 Jefferson County Pkwy., Administration and Courts Building, Golden, Colorado. Documents for this case can be accessed through the Planning & Zoning website, accessible by clicking on the corresponding button below.

Testimony Registration

Virtual Meetings Access on Hearing Date

Case Documents

Questions? Contact Jefferson County Case Manager Nathan Seymour at

nseymour@jeffco.us, or at 303-271-8751.

and testimony will be included in the staff packet, if provided at least one week prior to

Calling all Candidates! 2023 Master

Association Board Election

The next MA Board election will take place in March 2023. The

expectations of a board member are attendance at monthly MA Board meetings, the monthly Joint Study Session and liaison meetings as

assigned. Board members are also expected to communicate regularly and proficiently via email. Additional time or meetings may be necessary to fulfill the responsibilities as a board member. Board members typically serve three-year staggered terms with a portion of the Board elected each year. Stay tuned – more information and candidate application

Get to know us and experience how the MA Board works by joining us at the next MA Board Meeting at the Ranch House on Jan. 17, 2023, at 6 p.m. Questions? Please

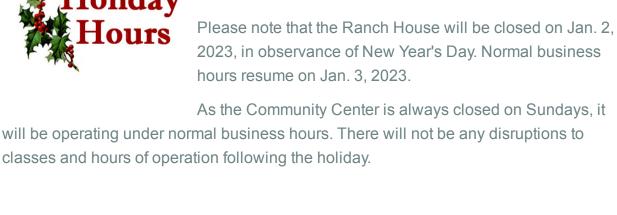
contact Master Association General Manager Brian Yowell at briany@kcranch.org, or at

hours resume on Jan. 3, 2023.

Ranch House/Community Center Holiday Hours

classes and hours of operation following the holiday.

No Trash Delay on New Year's



As New Year's Day falls on a Sunday, there will not be a holiday trash delay. Residents are advised to put out their trash and recycling to be picked up by Waste Connections according to their normal pick-up schedules. Thank you.

Employment Opportunities

Please Remember to Update Dues Payments for 2023

The Ken-Caryl Ranch Master Association Board adopted the

access position details and how to apply.

perimeter fence improvements in 2023.

briany@kcranch.org.



Dues

on Jeffco's snow plow procedures, please visit their website by clicking on the button below. **Jeffco Website** Join us for Brunch and

Bingo in January!

rhyme and read with your baby!

Special is Back!

Ranch

11 a.m. - 1 p.m. at the Ranch House! Fruits, pastries, appetizers and drinks will be available along with prizes for every bingo winner! Registration is free! Drop-ins are welcome, but food will be limited. Register using the button below to secure your spot! Registration

January!

County Library, is excited to bring Babytime to the Ranch House on Thursdays,

3-Month Fitness Membership

Take advantage of a 3-month KC Fitness membership special

button below or contact Janet Robbins at janetr@kcranch.org.

purchased online. For more information, pricing and to register, please click on the

Line Dancing Class is Back in 2023!

can strut your new dance moves upon class completion! Tennis shoes ONLY, please no

TRX begins on Jan. 19, 2023 on Thursday mornings from 9:15 – 10:15 a.m. This class

uses TRX - which stands for Total Body Resistance Exercise - to provide a workout

utilize/emphasize your core in every exercise to build strength, balance, coordination,

using your body weight and gravity as resistance. The TRX workout will

flexibility and joint stability. Register using the corresponding button below.

Barre Above begins on Jan. 13, 2023. This 7-week session convenes on Friday

mornings from 9:15 am – 10:15 a.m. This 7-week class fuses the very best of Pilates, aerobics and strength training. It's for all bodies and includes modifications for any fitness level. You can feel successful while achieving an amazing workout that will lengthen, strengthen and tone your body. Register using the corresponding button

Line Dancing Registration

TRX Registration

Barre Above Registration

MA Board Summary

available for purchase until Jan. 14, 2023. This special is extended to current and new patrons. Memberships can be

boots. Register using the corresponding button below.

TRX Suspension Training

Barre Above

below.

beginning on Jan. 5, 2023. Babytime will run from 9:30-10 a.m. in the Bradford Room at the Ranch House and will be followed by Storytime at 10:15 a.m. This new program is designed to help the littlest minds develop and grow. Come join us to bounce, sing,

Attention SilverSneakers and Renew Active **Members**

update your Renew Active confirmation code after Jan.1, 2023. **MA Board Summary** The Master Association Board met for its monthly meeting on Dec. 20. Please click on the button below to view a summary of this

Jefferson County has scheduled hybrid public hearings for Ken-Caryl Ranch North Plains Filing 2 (Parcel B on Ken Caryl Avenue and Chatfield Ave). The Planning Commission is Jan. 11, 2023 at 6:15 p.m. The Board of County Commissioners is Jan.

[oliday

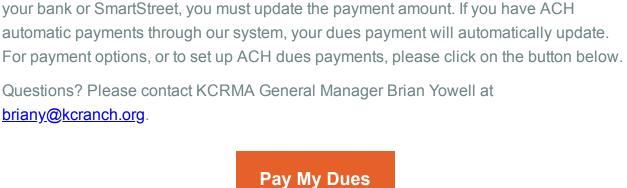
Day

to come in the New Year!

303-979-1876, ext. 113.

The Ken-Caryl Ranch Metropolitan District is hiring for several positions, including Parks Technicians in Horticulture, Forestry, and Turf and for an Administrative Analyst. Work and educational experience vary, so be sure to visit the Employment page of our website by clicking on the button below to

The Metro District is Hiring!



Snow Plowing in Ken-Caryl

Residents are kindly reminded that Jefferson County plows and maintains the roads in Ken-Caryl Ranch. For more information



Coming Soon! Babytime at

the Ranch House Begins in

Ken-Caryl Ranch, in partnership with the Jefferson

Membership Special Information 2023 Fitness Classes

Line Dancing Class is a 4-week session, beginning Jan. 10, 2023, on Tuesdays, from 6-7 p.m. Participants will learn new dances each week and review the prior week's dances, so you

HEALTHWAYS SilverSnea If you have modified or changed your insurance coverage for 2023, you may need to verify your information for your Ken-Caryl Fitness Facility membership. If you have UnitedHealthcare insurance plan, please stop by the Community Center Front desk to

Historical Society Committee Meeting - Jan. 9 at 3 p.m. / Ranch House

Open Space Committee

Meeting - Jan. 9 at 6 p.m. /

Full Calendar

Weekly Trails Report **Home Improvements**

KC Fitness Center Community Park Master Plan

www.ken-carylranch.org

Calendar Meeting agendas are available online for Committees, the MA Board and the MD Board and will be linked in the e-news calendar once posted. **Upcoming Meetings Committee Meetings Ranch House and Dakota Lodge** Community Planning Committee - Jan. 10 at 5 p.m. / Ranch House

Joint Study Session - Jan. 10 at

6 p.m. / Ranch House & Online

meeting.

Dec. 29

Jan. 5, 2023

UBLIC LIBRARY

Babytime/Storytime

Ranch House 9:30 a.m. /

10:15 a.m.

Community Center, 1 Club Dr. Littleton, CO 80127, 303-979-2233 Equestrian Center, 303-979-4500 Park Rangers, 303-979-1876, ext. 170 email marketing by **Boomerang Marketing** Subscribe to our email list.

Please see the Online Calendar for the most current information. **Helpful Links** Board Contact Info, Meeting Agendas and Minutes Committee & Task Force Agendas & Minutes Register for Classes

Ranch House, 7676 S. Continental Divide Rd. Littleton, CO 80127, 303-979-1876

Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876

Dates and times are subject to change, especially in regard to COVID-19 updates. *Information regarding virtual meetings will be communicated as information becomes available.

Dakota Lodge & Online