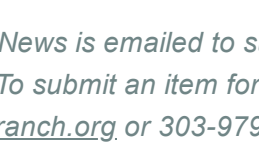




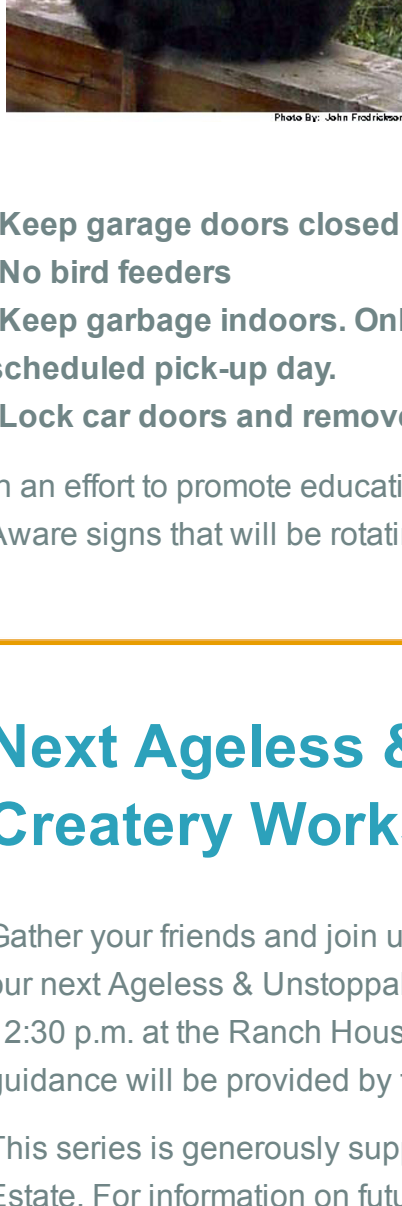
KEN-CARYL RANCH



## Ken-Caryl Ranch e-News

Aug. 7, 2023

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at [allisonh@kcranch.org](mailto:allisonh@kcranch.org) or 303-979-1876, ext. 108.



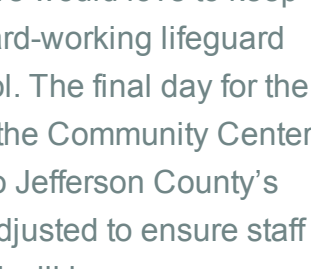
### Valley and Plains Residents are Reminded to be Bear Aware!

The rangers have received an influx of reports of bears walking through neighborhoods, knocking over trash cans, walking into open garages and pulling out trash bags. **These sightings also include The Plains!** Please help keep residents, homes and bears safe! If a bear is viewed on the ground walking, attempt to haze it with noise makers (rocks in a soda can also work) or a water hose. The same can be done if a bear is viewed eating from a trash bag in a yard. Haze the bear or call the rangers and they can respond to haze the bear, if on duty. Please call the rangers with any sightings or incidents at 303-979-1876, ext. 170. Helpful tips include:

- \*Keep garage doors closed at all times
- \*No bird feeders
- \*Keep garbage indoors. Only put out trash/recycling on the morning of your scheduled pick-up day.
- \*Lock car doors and remove sweet smelling items from cars.

In an effort to promote education and resident safety, please take note of the new Bear Aware signs that will be rotating throughout our community over the next few weeks.

### Next Ageless & Unstoppable: Creatory Workshop on Aug. 8



Gather your friends and join us for an afternoon of artistic fun at our next Ageless & Unstoppable program, "Creatory Workshop!" on Aug. 8 from 11 a.m. - 12:30 p.m. at the Ranch House. No art smarts are necessary, all project materials and guidance will be provided by the Creatory workshop instructor!

This series is generously supported by Platinum Sponsor Kali Hepker with Equity Real Estate. For information on future programs, please click on the button below.

#### Ageless & Unstoppable Series



**Equity**  
COLORADO REAL ESTATE  
HEPKER HOMES - KALI HEPKER  
"Your Realtor for Life!"  
[www.hepkerhomes.com](http://www.hepkerhomes.com)  
806-790-3962



### Late Season Pool Hours and Closures

Summer is winding down! While we would love to keep all three pools open longer, our hard-working lifeguard staff will be heading back to school. The final day for the Ranch House and Bradford Pools is Sunday, Aug. 13, but luckily the Community Center Pool will remain open through Labor Day, Monday, Sept. 4. Due to Jefferson County's new later school times, the Community Center Pool hours were adjusted to ensure staff availability. Starting Monday, Aug. 14, the Community Center Pool will be open as follows:

- \*Monday, Aug. 14: 10 a.m. - 7 p.m.
- \*Monday through Friday (starting Tuesday, Aug. 15): 4:30 p.m. - 7 p.m.
- \*Saturday and Sunday: 10 a.m. - 7 p.m.
- \*Labor Day, Sept. 4: 10 a.m. - 7 p.m.

## TOGETHER JEFFCO 2023

### County Plans and Regulations Update



Jefferson County is excited to announce the kick-off of the **Together Jeffco: County Plans and Regulations Update!** Together Jeffco is a two-year process which combines efforts to update the

- Comprehensive Plan (CP)
- Transportation & Mobility Plan (TMP)
- Community Wildfire Protection Plan (CWPP)
- Comprehensive Emergency Management Plan Evacuation Annex (CEMP EA)
- Unified Land Use Code (ULUC).

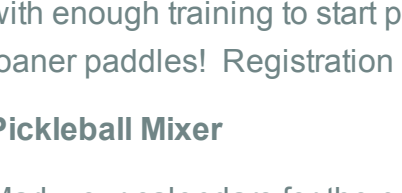
### WE WANT TO HEAR FROM YOU! HELP DEFINE THE VISION AND RULES THAT WILL SHAPE THE FUTURE OF JEFFCO!

Join the conversation by visiting [togetherjeffco.com](http://togetherjeffco.com) or by scanning the QR code on this flyer!

Scan me to get involved!



To participate in the survey, please click on the above image or scan the QR code!



### Movie in the Park on Aug. 12

Enjoy a great film under the "stars" at our upcoming Movie in the Park event on Aug. 12 at the Ranch House/Soccer Field! Bring your friends and family, some lawn chairs and blankets to enjoy the family favorite, "Happy Gilmore!" The movie starts at dusk, at approximately 8 p.m.

This event is proudly supported by Bronze Sponsor Colorado Credit Union. For updates, please visit our website by clicking on the button below.

#### Special Events

### Last Wednesday Night at the Manor House on Aug. 9



Join fellow residents for the last Wednesday night event of the summer season on Aug. 9 from 5-10 p.m. and enjoy a cocktail, camaraderie and comida at the beautiful and majestic Manor House!

Doors will open at 5 p.m. The Tattered Covers will be entertaining guests with live music on the front lawn starting at 6 p.m.! There will be several food trucks and adult beverages will also be available for purchase! To close out the summer season, the August event will also feature a photo booth from MiHi entertainment on the front lawn! This event is open to everyone and tickets are not required. Children and teens must be supervised at all times.

\*Please note, this event is hosted by the Manor House and not affiliated with the Master Association or the Metropolitan District.



### For the Love of Tennis and Pickleball!

#### Junior Tennis Lessons

Registration for the first fall session of Junior Tennis Lessons is open for residents and opens on Aug. 8 for non-residents. The 8-week session runs from Aug. 21 – Oct. 12. To register, please click on the corresponding button below.

#### Intro to Pickleball

Join us on Saturday, Aug. 12 from 4–5:30 p.m. for our Intro to Pickleball course, designed for first-timers who want to learn the basics of pickleball match play, which includes scoring, rotations, match procedures and basic techniques. Players will leave the class with enough training to start playing matches with other entry-level players. We have loaner paddles! Registration is open using the corresponding button below.

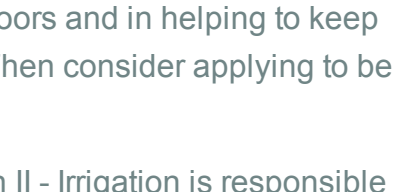
#### Pickleball Mixer

Mark your calendars for the next Pickleball Mixer on Saturday, Aug. 12 from 6-8 p.m. There is no instruction as this is 2 hours of match play, so we ask that you at least know how to keep score. Registration is open using the corresponding button below.

Questions? Contact Tennis Director Robert Campbell at [robertc@kcranch.org](mailto:robertc@kcranch.org) or 303-979-2233, ext. 202

- [Junior Tennis Lesson Registration](#)
- [Intro to Pickleball Registration](#)
- [Pickleball Mixer Registration](#)

### Have a Ball on Doggie Dip Day on Aug. 19!



Life's ruff when it is hot outside and you're donning a fur coat! So, in honor of the "dog" days of our furry, four-legged residents to close out the summer pool season for Doggie Dip Day on Aug. 19 from 10 a.m. - 1 p.m. Your canine companion will be able to (dog) paddle their way to fun and enjoy paw-some activities and a chance to win prizes! This event is for fully vaccinated, well-behaved dogs who can obey owner commands and can get along well with other dogs and patrons. New this year, Bone Apetreat - a food truck just for dogs - will be on-site at the event!

For information, updates and to register for this event, please visit our website using the button below. This event is supported by our paw-some In-Kind Sponsors, including Chuck & Don's Pet Food & Supplies, Ken Caryl Pet Spa, Crystal Adams with Equity Real Estate and Canyon View Dentistry.

#### Doggie Dip Day Registration

## OPEN HOUSE

### Open Space Committee to Host Open House for Proposed Memorials, Aug. 8

In April, the Ken-Caryl Ranch Master Association Board, in conjunction with the Open Space Committee, collected resident feedback on memorials in Ken-Caryl's Open Space to honor loved ones via an online community survey. The survey was conducted to find a community-supported alternative to replace the memorial bench program for the next 15 to 20 years.

Several themes, resident feedback and suggested memorial alternatives emerged as a result of the survey and will be presented at the Open Space Memorial Exploration Open House, hosted by members of the Open Space Committee, on Aug. 8 at 5 p.m. at the Dakota Lodge. All residents are invited to engage directly with proposals and provide any additional feedback on the suggestions that emerged from the survey. Lemonade and cookies will be provided!

### Ranch House Parking Lot Replacement

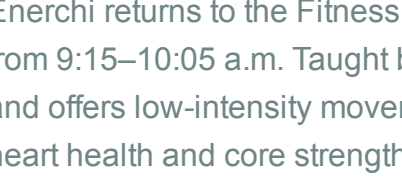


The Master Association Board approved the much-needed full replacement of the Ranch House parking lot at its July 18 meeting. Work on this project is tentatively scheduled to begin on Sept. 11 and should take approximately three weeks to complete, depending on weather conditions.

The project work will include the full removal and replacement of the existing lot as well as the addition of some new curbing and partial sidewalk replacement. Painted curbs will be sandblasted and repainted when the lot is restriped.

To limit disruption and to allow for resident, guest, staff and visitor access during construction, the project is expected to be completed in two phases. For more information and project details, please click on the button below. Questions? Please contact Master Association General Manager Brian Yowell at [briany@kcranch.org](mailto:briany@kcranch.org).

#### Ranch House Parking Lot Replacement



### We're Hiring for our Parks Department!

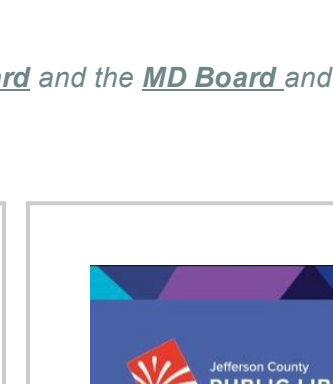
Do you enjoy working outdoors and in helping to keep our community beautiful? Then consider applying to be an Irrigation Technician for our Parks Department!

Under the direction of the Parks Supervisor, the Technician II - Irrigation is responsible for the daily maintenance, repair, inspection and operation of the irrigation systems located throughout the District.

For more information, job requirements and to apply, please click on the button below!

#### Apply Today!

### Fitness Center Happenings!



We have several additions and changes to the Fitness schedule in the month of August. See below for details!

#### Align & Flow Yoga Time Change

Beginning on Thursday, Aug. 10, Align & Flow Yoga will move from 7-8 a.m. to 8-9 a.m. This class is a great way to start your day nourished, refreshed and ready to go! Instructor Joni will focus on alignment-based direction through yoga postures and movements.

#### Enerchi Returns to the Fitness Center

Enerchi returns to the Fitness Center on Thursday, Aug. 10! This class will take place from 9:15-10:05 a.m. Taught by Alisa, Enerchi is the SilverSneakers version of Tai Chi and offers low-intensity movements to reduce stress and improve balance, brain power, heart health and core strength.

#### Late Season Aqua Classes

Late season Aqua classes begin on Tuesday, Aug. 15, and run through Monday, Sept. 4. There will no longer be morning classes from 8:45-9:35 a.m. The schedule will change to only include Wednesday Deep Water classes from 4:30-5:20 p.m. Saturday and Sunday classes from 9-9:50 a.m. will continue until the end of the season. Please visit our website using the button below for an updated schedule.

For more information and to register for all of our Fitness Classes, please click on the button below.

#### Fitness Class Registration

### Calendar

Meeting agendas are available online for [Committees](#), the [MA Board](#) and the [MD Board](#) and will be linked in the e-news calendar once posted.



#### Upcoming Meetings and Events

[Ageless & Unstoppable](#) - Aug. 8 at 11 a.m. / Ranch House

Open Space Memorial Exploration Open House - Aug. 8 at 5 p.m. / Dakota Lodge

[Movie in the Park](#) - Aug. 12 at approx. 8 p.m. / Ranch House/Soccer Field

MA Board Meeting - Aug. 15 at 6 p.m. / Ranch House

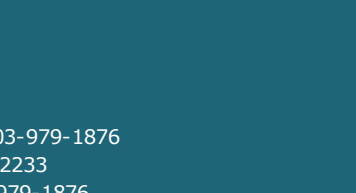
[Doggie Dip Day](#) - Aug. 19 at 10 a.m. / Ranch House Pool



#### Committee/Task Force Meetings

[Open Space Committee Meeting](#) - Aug. 8 at 6 p.m. / Dakota Lodge

Architectural Committee Meeting - Aug. 10 at 7:30 a.m. / Ranch House



#### Babytime/Storytime

Ranch House  
9:30 a.m. & 10:15 a.m.

\*Information regarding virtual meetings will be communicated as information becomes available. Please see the [Online Calendar](#) for the most current information.

#### Full Calendar

### Helpful Links

[Board Contact Info, Meeting Agendas and Minutes](#)

[Committee & Task Force Agendas & Minutes](#)

[Register for Classes](#)

[Weekly Trails Report](#)

[Home Improvements](#)

[KC Fitness Center](#)

[Community Park Master Plan](#)

[www.ken-caryl.com](http://www.ken-caryl.com)

Ranch House, 7676 S. Continental Divide Rd., Littleton, CO 80127, 303-979-1876  
Community Center, 1 Club Dr. Littleton, CO 80127, 303-979-2233  
Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876  
Equestrian Center, 303-979-4500  
Park Rangers, 303-979-1876, ext. 170

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