



KEN-CARYL RANCH



## Ken-Caryl Ranch e-News

September 18, 2023

*The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at [allisonh@kcranch.org](mailto:allisonh@kcranch.org) or 303-979-1876, ext. 108.*

### Read the Latest Edition of *Life at Ken-Caryl*, Available Online!



Extra! Extra! Read all about it! Check out the latest edition of *Life at Ken-Caryl* online by clicking on the button below!

Sept. 13, 2023, Life at Ken-Caryl



### We're Hiring for a Communications Lead - Website and Advertising

Looking for the ability to flex your creativity and help grow and evolve Ken-Caryl's marketing, communications and advertising? Then we have the job for you - and a great

commute to boot! Consider applying to be the Communications Lead - Website and Advertising for the Ken-Caryl Ranch Master Association. This position will report to the General Manager and work in hand with the Communications Manager, Master Association and Metropolitan District staff to determine and execute communications and administrative efforts for the Ken-Caryl Ranch community. This position will also assist in daily communications and operations for both organizations, including managing advertising for the *Life at Ken-Caryl* newspaper, assisting with content writing and editing, managing and updating the Ken-Caryl website, managing community events as assigned, and performing administrative duties to supplement and support the Master Association. For more information and to apply, please click on the button below.

[Apply Today!](#)

## Yeee-Ha! The Barn BrewHa Returns on Sept. 23!



Join us for some boot stompin' fun with live music featuring KDog and The Howlers, a beer garden, pony rides, a mechanical bull, a petting zoo, food trucks, bounce houses and more on Sept. 23 from 1-5 p.m. at the Dakota Lodge! Gold Sponsor Fusion Financial will give up to 2 free drink tickets per adult for donations of cleaning supplies and/or new personal hygiene items. Items will be donated to Hope House.

Shout out to our generous sponsors, including Platinum Sponsor Eva Stadelmaier, Platinum Sponsor Prime IV Hydration & Wellness, [Gold Sponsor Gravina's Window Center of Littleton](#), [Gold Sponsor Canyon View Dentistry](#), [Gold Sponsor Blue Sage Dental](#), [Gold Sponsor Fusion Financial](#) and Silver Sponsor Renewal by Anderson.



# SLASH Drop-Off Event on Sept. 30 at the Equestrian Center



Ken-Caryl Ranch is proud to offer an additional SLASH Drop-Off Event as part of ongoing efforts to support wildfire mitigation. Residents can drop off their SLASH at the Equestrian Center on Sept. 30 from 9 a.m. to 1 p.m. The Ken-Caryl Ranch Metropolitan District Parks Department will be on hand with the chipper. For SLASH information and requirements, please click on the button below.

***No reservations are necessary for residents to drop off their SLASH at the Equestrian Center on Sept. 30. Drop-off SLASH at any time during the event. SLASH will not be picked up in the open space. All curbside pick-up slots have been filled.***

[Slash Pick-Up Requirements](#)



## The Fitness Center Open on Sundays Starting Oct. 1!

The Fitness Center is excited to announce Sunday hours starting Oct. 1! The facility will be open from 9 a.m. – 1 p.m. to

help you achieve your fitness goals all week long! Check out Fitness Center memberships, class schedules and more at the button below.

[Fitness Center Information](#)

## Ageless & Unstoppable Fall/Winter Programs



Due to its immense popularity, Ageless & Unstoppable: Programming for Seniors, Retirees and Adults, will continue throughout the year! Join us for fun, educational and entertaining adult-oriented programming from 11 a.m. – 12:30 p.m. in the Shaffer Room at the Ranch House on the first Tuesday of each month, starting on Oct. 3. Just in time for the holidays, October's program, "Grandparenting in an Overindulgent World," will help grandparents successfully navigate the delicate balance between love and overindulgence.

For more information on all program dates and topics, please visit our website by clicking on the button below. No registration required. Ageless & Unstoppable is proudly sponsored by Platinum Sponsor Kali Hepker with Equity Colorado Real Estate.

[Program Information](#)



## Call for Special Event Volunteers

Help make our special events even more special by volunteering! Have a Scout looking for community service hours? Looking for ways to

volunteer with your kids? Want to make a difference and connect with our community? Then consider volunteering at one of our upcoming fall and winter events! Interested? Check out the available volunteer opportunities listed below and e-mail Aquatics and Community Supervisor Kate McDonald [katem@kcranch.org](mailto:katem@kcranch.org) for details and to register!

**Boo Bash (Oct. 20 / 4:30-6:30 p.m.)**

- Handout S'mores supplies and candy (two volunteers needed)
- Assist with horse and carriage rides

**Dog Parade and Tree Lighting (Nov. 18 / 2:30-5:30 p.m.)**

- Monitor craft table

**Holiday Happenings (Dec. 3 / 1-6 p.m.)**

- Assist with craft room
- Help with Santa picture check-in
- Assist with horse and carriage rides
- Assist with hot chocolate bar

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## Fitness Center Open House on Sept. 23!



The Fitness Center will kick off the fall season with an open house on Saturday, Sept. 23 from 9 a.m. – 12 p.m.!

Check out the NEW cardio pieces, get to know our

Fitness Center staff and take advantage of membership specials! This event will also include a FREE Zumba class, complimentary body composition analysis, complimentary Stretch Therapy by BodyWork by ReRe, complimentary snacks and energy drinks by Daily Blend, free giveaways and MORE!



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## How Do You Spell Fun? B-I-N-G-O! Bingo Returns on Oct. 7!

Come join us for some fun bingo games at the Ranch House on Oct. 7 at 11 a.m.! Registration is FREE and

drop-ins are welcome, but a seat is only guaranteed if you register! Brunch food and beverages, including fruits, pastries, coffee and more will be provided. Prizes awarded to winners! Registration is now open using the button below!

This event is generously supported by Platinum Sponsor Crystal Adams with Equity Real Estate.

[Registration](#)



## Line Dancing Class Returns This Fall!

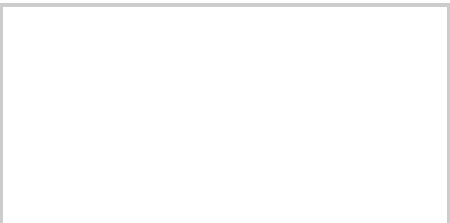
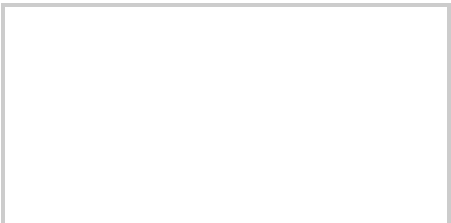
Line Dance class is back! Come join the fun on Tuesdays, starting on Sept. 26 – Oct. 24 (NO class Oct. 10) from 6-7 p.m. at the Community Center. Enjoy learning several line dances in this 4-week line dance course. Each week, we will review the prior week's dances so you will be ready to strut your new dance moves! Tennis shoes ONLY please, NO boots. To register, please click on the button below.



[Registration](#)

## Calendar

Meeting agendas are available online for Committees, the MA Board and the MD Board and will be linked in the e-news calendar once posted.





### Upcoming Meetings and Events

[MA Board Meeting](#) - Sept. 19 at 6 p.m. / Ranch House

[MA/MD Joint Study Session](#) - Sept. 21 at 8 a.m. / Ranch House (In-person ONLY)

[Barn BrewHa](#) - Sept. 23 at 1 p.m. / Dakota Lodge/Equestrian Center



### Committee/Task Force Meetings Ranch House and Dakota Lodge

There are no committee or task force meetings scheduled this week.



### Babytime/Storytime Ranch House 9:30 a.m. & 10:15 a.m.

Sept. 21  
Sept. 28

\*Information regarding virtual meetings will be communicated as information becomes available. Please see the [Online Calendar](#) for the most current information.

[Full Calendar](#)

## Helpful Links

[Board Contact Info, Meeting Agendas and Minutes](#)

[Committee & Task Force Agendas & Minutes](#)

[Register for Classes](#)

[Weekly Trails Report](#)

[Home Improvements](#)

[KC Fitness Center](#)

[Community Park Master Plan](#)

[www.ken-carylranh.org](http://www.ken-carylranh.org)

Ranch House, 7676 S. Continental Divide Rd. Littleton, CO 80127, 303-979-1876

Community Center, 1 Club Dr. Littleton, CO 80127, 303-979-2233

Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876

Equestrian Center, 303-979-4500

Park Rangers, 303-979-1876, ext. 170

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